

## Welcome and Announcements

### The Prelude

### The Prayer of Invocation and The Lord's Prayer (SEATED)

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. Amen.**

### The Call to Worship: Psalm 95:1-2 (STANDING)

Leader: Oh come, let us sing to the LORD;

**All: Let us make a joyful noise to the rock of our salvation!**

Leader: Let us come into his presence with thanksgiving;

**All: Let us make a joyful noise to him with songs of praise! AMEN!**

### Hymn #302 – Come, Christians, Join to Sing

**Come Christians, join to sing Alleluia! Amen! Loud praise to Christ our King; Alleluia! Amen! Let all, with heart and voice, before his throne rejoice; Praise is his gracious choice. Alleluia! Amen!**

**Come, lift your hearts on high, Alleluia! Amen! Let praises fill the sky; Alleluia! Amen! He is our Guide and Friend; to us he'll condescend; his love shall never end. Alleluia! Amen!**

**Praise yet our Christ again, Alleluia! Amen! Life shall not end the strain; Alleluia! Amen! On heaven's blissful shore, his goodness we'll adore, singing forevermore, "Alleluia! Amen!"**

### The Corporate Prayer of Adoration:

**All glory and honor be unto you, Lord God Almighty, for in your sovereign and gracious design you have not left us to ourselves but have adopted us as your own and called us to be a new people, a holy nation, the church, for whom Christ died. So work within us this day that we might genuinely declare in our words and deeds the praise of your glorious grace. Through Jesus Christ our Lord, Amen.**

### Confessing Our Faith: from Romans 8

Leader: All who are led by the Spirit of God are children of God. For you did not receive the spirit of slavery to fall back into fear, but you received the Spirit of adoption as children, by whom we cry "Abba! Father!"

**All: The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs - heirs of God and fellow heirs with Christ.**

Leader: And we know that for those who love God all things work

together for good, for those who are called according to his purpose.

**All: For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.**

Leader: What then shall we say to these things?

**All: If God is for us, who can be against us?...For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. AMEN.**

**Gloria Patri:** (Hymnal #735)

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.**

**Confession of Sin:** (SEATED)

Leader: God of glory, you sent Jesus among us as the light of the world – to reveal your love for us, and to redeem us as a people who walk in your light.

**All: But we have obscured the glory of your presence within us by sinning in thought, word, and deed. We have chosen often to walk in the darkness instead of your light. In your mercy, fill us again with your Spirit, so that, forgiven and renewed, we may show forth the same glory that shines fully in the face of Jesus Christ. Amen.**

**The Silent Confession of Private Sin**

**The Assurance of Pardon: 1 Timothy 2:5-6a; Romans 8:1**

For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all... There is therefore now no condemnation for those who are in Christ Jesus.

Leader: This is the good news. To all sinners who repent of sins and believe upon Jesus Christ. Jesus has paid your sin debt in full and you are no longer condemned.

**All: Praise and honor and glory to the King of heaven! AMEN!**

**Hymn #647 – How Sweet the Name of Jesus Sounds** (STANDING)

**How sweet the name of Jesus sounds in a believer's ear! It soothes his sorrows, heals his wounds, and drives away his fear.**

**It makes the wounded spirit whole, and calms the troubled breast; 'tis manna to the hungry soul, and to the weary rest.**

**Dear Name! the rock on which I build, my shield and hiding place, my never failing treas'ry filled with boundless stores of grace;**

**Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King, my Lord, my Life, my Way, my End, accept the praise I bring.**

**Weak is the effort of my heart, and cold my warmest thought; but when I see Thee as Thou art, I'll praise Thee as I ought.**

**Till then I would Thy love proclaim with every fleeting breath; and may the music of Thy name refresh my soul in death.**

### **The Prayer of Praise**

#### **The Old Testament Reading: Genesis 2:18-25 (SEATED)**

<sup>18</sup> Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup> So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup> Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." <sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup> And the man and his wife were both naked and were not ashamed.

Leader: This is the Word of the Lord.

**All: Thanks be to God.**

### **The Presentation of His Tithes and Our Offerings**

#### **The Doxology (hymnal #731) (STANDING)**

**Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.**

### **The Prayer of Thanksgiving**

#### **The Intercessory Prayer (SEATED)**

#### **The Sermon: Pastor Scott Floyd**

#### **“Marriage: The Illustration of Christ and His Church” Ephesians 5:22-33**

**Main Idea:** The Holy Spirit equips Christians to fulfill their roles in marriage as we dwell upon the loving and responsible care of Jesus Christ for His beloved Church.

<sup>22</sup> Wives, submit to your own husbands, as to the Lord. <sup>23</sup> For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup> Now as the church submits to Christ, so also wives should submit in everything to their husbands. <sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup> that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup> so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup> because we are members of his body. <sup>31</sup> "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup> This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup> However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**Main Idea:** *mmmmmmmm.*

- 1) **mmmmmm (vv 22-24)**
- 2) **mmmmmm (vv 25-30)**
- 3) **mmmmmm (vv 31-33)**

**Hymn #264 – Jesus, Keep Me near the Cross** (STANDING)

**Jesus, keep me near the cross; there a precious fountain, free to all a healing stream flows from Calv'ry's mountain. In the cross, in the cross, be my glory ever; till my raptured soul shall find rest beyond the river.**

**Near the cross, a trembling soul, love and mercy found me; there the Bright and Morning Star shed its beams around me. In the cross, in the cross, be my glory ever; till my raptured soul shall find rest beyond the river.**

**Near the cross! O Lamb of God, bring its scenes before me; help me walk from day to day with its shadow o'er me. In the cross, in the cross, be my glory ever; till my raptured soul shall find rest beyond the river.**

**Near the cross I'll watch and wait, hoping, trusting ever, till I reach the golden strand just beyond the river. In the cross, in the cross, be my glory ever; till my raptured soul shall find rest beyond the river.**

**The Benediction**

**The Three-Fold Amen** (hymnal #740)

**Amen, Amen, Amen.**